

# The Washington Cruisers Car Club

January 2017

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VICE PRES..... Dave Dean 724-225-8059  
TREASURER..... Jamie Leichty 724-263-3335  
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## DIRECTORS

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Ralph Ullum..... 724-663-5506

MEMBERSHIP..... Jamie Leichty  
980 Thomas 84 Rd., Eighty Four, PA 15330

## MERCHANDISE

Autumn Ralston.....724-207-3005

WEBSITE: [www.washingtoncruisers.com](http://www.washingtoncruisers.com) .....Rosalie Dibert

## Annual Membership Meeting

The date and location of this year's meeting will be Monday, January 9, 2017 at Panera Bread in Washington, near Sam's Club at Trinity Point. The meeting will start promptly at 7:00 pm. Please patronize Panera, as we are asked to spend at least \$50.00 to cover the cost of closing off the room for us. Please arrive earlier so as to be finished eating by 7:00! We have the room reserved from 5:30-8:30 pm.

The meeting will be about the club's events from the last year, the financials of the club, events for the coming year, merchandise, and the elections of the club Executive Board members.

Each year the club membership elects Executive Board members at the annual membership meeting in January. The Executive Board consists of a minimum of 8 and maximum of 12 members. The Executive Board members are elected to a two-year term with board member elections split into alternate years. Nominations for Executive Board member seats will be accepted up to voting time at our meeting.

Executive Board seats are filled by a membership secret ballot election by majority vote, at the annual club meeting. Officers are elected for a one-year term from the Executive Board members by secret ballot at the February Board meeting each year, by majority vote. Officers on the Board are President, Vice President, Secretary, Asst. Secretary and Treasurer. The remaining board members are Directors.

Come on out to the annual meeting on January 9<sup>th</sup> and hear what we have planned and to vote for the Executive Board.

## Membership Dues

Now is the time to send in your 2017 dues. As always the dues are only \$20.00. The form at the end of the newsletter must be sent in with dues. This will be your last newsletter if your dues are not paid! Dues MUST be paid by January 31st, 2017. After that they are \$25.00!!

## Ronald McDonald House Donation

This year, with better weather and better attendance at all of our events, we were able to make a donation of \$4,000.00 to our charity, the Ronald McDonald House. The Board wants to thank all the members and attendees for helping us achieve this amount to donate to a worthy cause, one we have been cruising for since our founding 24+ years ago. Join us this coming year, our 25<sup>th</sup>, to help make it an ever better donation for Ronald McDonald House and to celebrate our milestone!

## Christmas Party

This year, our annual Christmas party was held December 3<sup>rd</sup>, at Thomas Presbyterian Church Center. There were 40 people in attendance, and a good time was had by all in attendance, sharing stories and good food. The catering went without a hitch, and we had fun with the gift exchange. All in attendance agreed that we will consider having our Christmas Party at the Center for 2017.

## Event Flyers

The event flyers are almost ready to be released. The Saturday Cruise dates are set – they are: May 6<sup>th</sup> and 20<sup>th</sup>; June 3<sup>rd</sup> and 17<sup>th</sup>; July 1<sup>st</sup>, 15<sup>th</sup>, and 29<sup>th</sup>; August 12<sup>th</sup> and 26<sup>th</sup>; Sept 9<sup>th</sup> and 23<sup>rd</sup>; and October 7<sup>th</sup>. Starting with the May 6<sup>th</sup> cruise to September 23<sup>rd</sup>, we will have funding for gas cards for each cruise, making all but the last cruise *marque* night cruises. More information on the *Marque* nights for our Saturday Cruise nights will be available at our annual Club meeting.

## Merchandise and Designs for our 25<sup>th</sup> Anniversary

Because the club has reached a milestone of 25 years, we are considering a special graphics design on our shirts to commemorate this achievement. A couple of ideas have been discussed, and work is being considered to see what can be done to bring the ideas to life. The board also has been looking at the possibility of different merchandise other than the regular T-shirts. All of these things will be presented at the annual club meeting – come on out and be part of the process to help decide how we will proceed.

## See You at Breakfast

During the winter months it is easy to lose track of some of our friends, since it seems that we all go into hibernation mode. So this year, you asked that we have a *couple* of breakfast gatherings a month, and we scheduled them for you. Now all that **you** need to do is show up.

No registration or reservation is necessary. When you arrive, just tell the host/hostess that you are with the Washington Cruisers and they will see that you get to the right place in the restaurant. Order your breakfast from the menu or the buffet...your choice.

The remaining dates of the scheduled Meet, Greet and Eat breakfasts are Saturdays at 8:30 a.m. and are as follows: **Jan. 28, Feb. 11, Feb. 25, Mar. 11, Mar. 25, Apr. 8, and Apr. 22, 2017.**

This is a wonderful opportunity to chat with some folks who you may not have seen for a while...and certainly you may bring friends. We hope to see you there.

**Calendar of Events  
2016/2017 Cruises/Shows/Events**

**January**

Jan. 9<sup>th</sup>, 2017..... *Washington Cruisers* Annual membership meeting. 7pm, Panera's in Washington.  
Jan. 20-22<sup>nd</sup> .....World of Wheels Show, Convention Center, Pittsburgh. Admission \$18.00

**March**

Mar. 4<sup>th</sup>, 2017.....Antique car parts swap meet, 922 Front St., Marietta, OH, info 740-538-0023  
Mar. 4-5<sup>th</sup>, 2017.....Pro-Formance Swap Meet, Stark Co. Fairgrounds, Canton, OH, 8-4pm.

**April**

Apr. 19-23<sup>rd</sup>, 2017.....Spring swap meet, Carlisle Fairgrounds, Carlisle, PA, info 717-243-7855  
Apr. 28-30<sup>th</sup>, 2017.....Dave N Ed's Swap Meet, Canfield, OH, Admission \$7.00, info 330-477-8506

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**Membership Dues \$20.00 (by Jan. 31<sup>st</sup>, 2017)**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

\_\_\_\_\_

Phone \_\_\_\_\_

How would you like to receive your newsletter via home address or email? \_\_\_\_\_

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980 Thomas 84 Rd.  
Eighty Four, PA 15330

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